

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Harrison County, WV

Primary Election

May 14, 2024

<p>INSTRUCTIONS TO VOTER To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p>STATE TICKET</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p>FOR SECRETARY OF STATE (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>
<p>NATIONAL TICKET</p>	<p><input type="radio"/> BRIAN WOOD Winfield Putnam Co.</p>	<p><input type="radio"/> HALEY BUNN Charleston Kanawha Co.</p>
<p>FOR PRESIDENT (Vote for ONE)</p>	<p><input type="radio"/> KRIS WARNER Charleston Kanawha Co.</p> <p><input type="radio"/> KEN REED Hedgesville Morgan Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> NIKKI R. HALEY Kiawah Island, SC</p>	<p><input type="radio"/> DOUG SKAFF JR. South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> RACHEL HANNA MoHAWK SWIFT Hagerstown, MD</p>	<p>FOR AUDITOR (Vote for ONE)</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> DAVID STUCKENBERG Tampa, FL</p>		<p><input type="radio"/></p>
<p><input type="radio"/> DONALD J. TRUMP Palm Beach, FL</p>	<p><input type="radio"/> ERIC L. HOUSEHOLDER Martinsburg Berkeley Co.</p>	<p><input type="radio"/> CHARLES S TRUMP IV Berkeley Springs Morgan Co.</p>
<p><input type="radio"/> RYAN L. BINKLEY Dallas, TX</p>	<p><input type="radio"/> MARK HUNT Charleston Kanawha Co.</p>	<p><input type="radio"/></p>
<p>FOR U.S. SENATOR (Vote for ONE)</p>	<p><input type="radio"/> TRICIA JACKSON Harpers Ferry Jefferson Co.</p>	<p>Write-in, If Any</p>
	<p><input type="radio"/> CALEB L. HANNA Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</p>
<p><input type="radio"/> JIM JUSTICE Lewisburg Greenbrier Co.</p>	<p>FOR TREASURER (Vote for ONE)</p>	<p><input type="radio"/> MYCHAL S. SCHULZ Charleston Kanawha Co.</p>
<p><input type="radio"/> JANET McNULTY Martinsburg Berkeley Co.</p>		<p><input type="radio"/> ELGINE HECETA McARDLE Wheeling Ohio Co.</p>
<p><input type="radio"/> BRYAN BIRD Beckley Raleigh Co.</p>	<p><input type="radio"/> LARRY PACK Charleston Kanawha Co.</p>	<p><input type="radio"/> S. RYAN WHITE Charleston Kanawha Co.</p>
<p><input type="radio"/> BRYAN McKINNEY Inwood Berkeley Co.</p>	<p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p>	<p><input type="radio"/></p>
<p><input type="radio"/> DON LINDSAY Lost River Hardy Co.</p>		<p>Write-in, If Any</p>
<p><input type="radio"/> ALEXANDER X. MOONEY Charles Town Jefferson Co.</p>	<p><input type="radio"/> JOSHUA KURT HIGGINBOTHAM Charleston Kanawha Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> ZANE LAWHORN Princeton Mercer Co.</p>	<p><input type="radio"/> KENT LEONHARDT Fairview Monongalia Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>
<p>FOR U.S. HOUSE OF REPRESENTATIVES 2ND CONGRESSIONAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> ROY RAMEY Lesage Cabell Co.</p>	<p><input type="radio"/> CHRIS MCCARTHY Bridgeport Harrison Co.</p>
	<p>FOR ATTORNEY GENERAL (Vote for ONE)</p>	<p><input type="radio"/></p>
<p><input type="radio"/> JOSEPH (JOE) EARLEY Bridgeport Harrison Co.</p>		<p>Write-in, If Any</p>
<p><input type="radio"/> DENNIS "NATE" CAIN Hedgesville Berkeley Co.</p>	<p><input type="radio"/> JOHN "JB" McCUSKEY Charleston Kanawha Co.</p>	<p><input type="radio"/></p>
<p><input type="radio"/> RILEY MOORE Harpers Ferry Jefferson Co.</p>	<p><input type="radio"/> MIKE STUART South Charleston Kanawha Co.</p>	<p>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>
<p><input type="radio"/> ALEXANDER GAASERUD Parkersburg Wood Co.</p>	<p>FOR STATE SENATOR 12TH SENATORIAL DISTRICT (Vote for ONE)</p>	<p><input type="radio"/> JOE SHAFFER Clarksburg Harrison Co.</p>
<p><input type="radio"/> CHRIS "MOOKIE" WALKER Martinsburg Berkeley Co.</p>		<p><input type="radio"/> ZACH DYER Bridgeport Harrison Co.</p>
<p>STATE TICKET</p>	<p><input type="radio"/> PATRICK S MARTIN Jane Lew Lewis Co.</p>	<p><input type="radio"/> RYAN KENNEDY Clarksburg Harrison Co.</p>
<p>FOR GOVERNOR (Vote for ONE)</p>		<p><input type="radio"/></p>
<p><input type="radio"/> MOORE CAPITO Charleston Kanawha Co.</p>		<p>Write-in, If Any</p>
<p><input type="radio"/> MITCH ROBERTS Poca Putnam Co.</p>		
<p><input type="radio"/> MAC WARNER Charleston Kanawha Co.</p>		
<p><input type="radio"/> PATRICK MORRISEY Harpers Ferry Jefferson Co.</p>		
<p><input type="radio"/> CHRIS MILLER Huntington Cabell Co.</p>		
<p><input type="radio"/> KEVIN "KC" CHRISTIAN Chloe Calhoun Co.</p>		<p>VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT
NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)	NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)
<input type="radio"/> ANDY MCMUNN Clarksburg Harrison Co.	<input type="radio"/> KIMBERLY WYGAL Lost Creek Harrison Co.	<input type="radio"/> VIRGINIA ROCKWELL Shinnston
<input type="radio"/> JENNA L. ROBEY Bridgeport Harrison Co.	<input type="radio"/>	<input type="radio"/> WILLIAM "BILL" COFFINDAFFER Jane Lew
<input type="radio"/>	Write-in, If Any	Write-in, If Any
Write-in, If Any	COUNTY TICKET	FOR MEMBER OF HOUSE OF DELEGATES 69TH DELEGATE DISTRICT (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)	FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	ONLY Precincts: 1, 1A, 2, 59, 61, 102, 103, 104, 106, 107, 108, 110, 114, 133, 134, 143, 144, 144A, 145
<input type="radio"/> PETER J. CONLEY Bridgeport Harrison Co.	<input type="radio"/> RON WATSON Mount Clare Southern Dist.	<input type="radio"/> DANNY HAMRICK Clarksburg Harrison Co.
<input type="radio"/>	<input type="radio"/> PATSY TRECOST II Shinnston Northern Dist.	<input type="radio"/> KEITH MARPLE Lost Creek Harrison Co.
Write-in, If Any	FOR PROSECUTING ATTORNEY (Vote for ONE)	FOR MEMBER OF HOUSE OF DELEGATES 70TH DELEGATE DISTRICT (Vote for ONE)
NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)	<input type="radio"/> RACHEL ROMANO Clarksburg	ONLY Precincts: 6, 9, 14, 28, 33, 36A, 66A, 68, 74, 80
<input type="radio"/> LORI BETLER JACKSON Nutter Fort Harrison Co.	FOR SHERIFF (Vote for ONE)	<input type="radio"/> MICKEY PETITTO Clarksburg Harrison Co.
<input type="radio"/>	<input type="radio"/> DON QUINN Bridgeport	FOR MEMBER OF HOUSE OF DELEGATES 71ST DELEGATE DISTRICT (Vote for ONE)
Write-in, If Any	<input type="radio"/> DIXON G. PRUITT Mount Clare	ONLY Precincts: 4, 10, 66, 66B, 120, 121, 122, 123, 125, 126, 128, 129, 129B, 129C
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	<input type="radio"/> STEVE JOHNSON Clarksburg	<input type="radio"/> LAURA KIMBLE Bridgeport Harrison Co.
<input type="radio"/> FRANK ANTHONY DEMARCO Shinnston Harrison Co.	<input type="radio"/> JON HARBERT Enterprise	FOR MEMBER OF HOUSE OF DELEGATES 72ND DELEGATE DISTRICT (Vote for ONE)
<input type="radio"/>	<input type="radio"/> CHRIS D. MINOR Mount Clare	ONLY Precincts: 43, 44, 45, 46, 48, 50, 51, 52, 53, 63, 87, 92, 95, 96, 98, 114A, 118, 130, 132, 135, 136, 137
Write-in, If Any	<input type="radio"/> ROBERT MATHENY Bridgeport	<input type="radio"/> CLAY RILEY Shinnston Harrison Co.
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	FOR ASSESSOR (Vote for ONE)	
<input type="radio"/> MICHAEL "MIKE" WEISS Clarksburg Harrison Co.	<input type="radio"/> ALLEN R. FERREE Salem	
<input type="radio"/> JOHN WALKER Bridgeport Harrison Co.	FOR SURVEYOR (Vote for ONE)	
<input type="radio"/>	NO CANDIDATE(S) FILED	
Write-in, If Any	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)	
<input type="radio"/> WARREN E. "GIZZY" DAVIS Clarksburg Harrison Co.	<input type="radio"/> TOBEY KNIGHT Clarksburg South Urban Dist.	
<input type="radio"/>	<input type="radio"/> DOUGLAS K. HOGUE Nutter Fort Southern Dist.	
Write-in, If Any	<input type="radio"/> JO PLYBON Mount Clare Southern Dist.	
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)	<input type="radio"/> BILL BOYLES Shinnston Northern Dist.	
<input type="radio"/> KEVIN RENZELLI Clarksburg Harrison Co.	<input type="radio"/> DR. JENNY L. SANTILLI Clarksburg North Urban Dist.	
<input type="radio"/>	<input type="radio"/> STANLEY HEFLIN Clarksburg North Urban Dist.	
Write-in, If Any	<input type="radio"/>	
Write-in, If Any	Write-in, If Any	
Write-in, If Any	Write-in, If Any	
		VOTE BOTH SIDES

CITY OF CLARKSBURG	CITY OF SHINNSTON
FOR CITY COUNCIL (Vote For Not More Than THREE)	FOR CITY COUNCIL AT-LARGE (Vote For Not More Than THREE)
ONLY Precincts: 1A, 9, 14, 28, 33, 36A, 66B, 68, 74, 80	ONLY Precincts: 50, 51, 52, 53
<input type="radio"/> RYAN DEEMS 2015 Pride Ave.	<input type="radio"/> BILL WATSON
<input type="radio"/> MARTIN G. HOWE 619 Mulberry Ave.	<input type="radio"/> MARY ANN FERRIS
<input type="radio"/> TYLER HART 206 1/2 West Woodland Ave.	<input type="radio"/> VANCE SOSINSKI
<input type="radio"/> HATTIE WRIGHT 238 Ocala St.	<input type="radio"/>
<input type="radio"/> MARC JACKSON 118 Sycamore St.	Write-in, If Any
<input type="radio"/> ANDREW J. BANKO 307 Ryder Ave.	<input type="radio"/>
<input type="radio"/> MARCUS RUTTER 216 Court St.	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	<input type="radio"/>
Write-in, If Any	Write-in, If Any
<input type="radio"/>	
Write-in, If Any	
FOR WATER BOARD (Vote For Not More Than TWO)	
ONLY Precincts: 1A, 9, 14, 28, 33, 36A, 66B, 68, 74, 80	
<input type="radio"/> ALBERT N. COX 313 Worley Ave.	
<input type="radio"/> PAUL J. HOWE III 315 South Chestnut St.	
<input type="radio"/>	
Write-in, If Any	
<input type="radio"/>	
Write-in, If Any	

SAMPLE

VOTE BOTH SIDES